



"WHERE THE WEST BEGINS"

# CITY OF MANDAN

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## CITY DEPARTMENTS

ADMINISTRATION	667-3215
ASSESSING	667-3232
BUILDING INSPECTION	667-3230
BUSINESS DEVELOPMENT	667-3485
CEMETERY	667-6044
ENGINEER/PLANNING & ZONING	667-3225
FINANCE	667-3213
FIRE	667-3288
HUMAN RESOURCES	667-3217
LANDFILL	667-0184
MUNICIPAL COURT	667-3270
POLICE	667-3455
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## PROCLAMATION General Aviation Appreciation Month 2018

WHEREAS, the City of Mandan in the State of North Dakota has a significant interest in the continued vitality of general aviation, aircraft manufacturing, aviation educational institutions, aviation organizations and community airports; and

WHEREAS, general aviation and the Mandan Municipal Airport have an immense economic impact on the City of Mandan; and

WHEREAS, North Dakota is home to 89 public-use airports, which serve 3,600 pilots and 2,000 active general aviation aircraft; and

WHEREAS, North Dakota is home to 53 fixed-base operators, 12 repair stations, 17 heliports, 1 FAA-approved pilot school, 856 flight students and 496 flight instructors; and

WHEREAS, general aviation in North Dakota contributes over \$121 million in total economic output; and

WHEREAS, general aviation not only supports North Dakota's economy, it improves overall quality of life by supporting emergency medical and healthcare services, law enforcement, firefighting and disaster relief, and by transporting business travelers to their destinations quickly and safely; and

WHEREAS, the nation's aviation infrastructure represents an important public benefit, and Congressional oversight should be in place of this system to ensure that it remains a public system and serves communities of all sizes;

**NOW THEREFORE LET IT BE RESOLVED**, I, Dennis Rohr, Vice-President of the Mandan Board of City Commissioners, do hereby proclaim general aviation a vital strategic resource to the City of Mandan and declare March, 2018 as

### GENERAL AVIATION APPRECIATION MONTH

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Mandan to be affixed on March 6<sup>th</sup>, 2018.

Dennis Rohr, Vice-President  
Board of City Commissioners

Attest:

James Neubauer, City Administrator